



**Nottingham  
City Council**

## **Nottingham City Council Executive Board**

**Date:** Tuesday, 18 July 2023

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Director for Legal and Governance**

**Governance Officer:** Phil Wye

**Direct Dial:** 0115 8764637

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|----------|--|-----------|
| <b>1</b> | <b>Apologies for Absence</b>   |           |
| <b>2</b> | <b>Declarations of Interests</b>   |           |
| <b>3</b> | <b>Minutes</b><br>Minutes of the meeting held on 20 June 2023, for confirmation  | 3 - 12    |
| <b>4</b> | <b>Regulation of Investigatory Powers (RIPA) Policy</b><br>Report of the Portfolio Holder for Finance and HR   | 13 - 42   |
| <b>5</b> | <b>Devolution Deal - Retrofit Capital Funding £9.92m</b><br>Report of the Portfolio Holder for Energy, Environment and Waste<br>Services and Parks         | 43 - 52   |
| <b>6</b> | <b>Nottinghamshire and Nottingham Waste Local Plan - Pre<br/>Submission Version</b><br>Report of the Portfolio Holder for Highways, Transport and Planning | 53 - 662  |
| <b>7</b> | <b>Provisional Financial Outturn 2022/23</b><br>Report of the Corporate Director for Finance and Resources   | 663 - 686 |
| <b>8</b> | <b>Period 2 2023/24 Budget Monitoring</b><br>Report of the Corporate Director for Finance and Resources  | 687 - 702 |
| <b>9</b> | <b>Budget Strategy and Medium-Term Financial Plan (MTFP) Refresh<br/>2024/25 - 2027/28</b>   | 703 - 726 |

Report of the Corporate Director for Finance and Resources

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|-----------|---|-----------|
| <b>10</b> | <b>Adoption of the Eastside Supplementary Planning Document</b><br>Report of the Portfolio Holder for Highways, Transport and Planning  | 727 - 868 |
| <br>      |   |           |
| <b>11</b> | <b>Exclusion of the Public</b><br>To consider excluding the public from the meeting during consideration of the remaining item in accordance with Section 100A of the Local Government Act 1972, under Schedule 12A, Part 1, Paragraph 5, on the basis that, having regard to all the circumstances, the public interest in maintaining an exemption outweighs the public interest in disclosing the information. |           |
| <br>      |   |           |
| <b>12</b> | <b>Adoption of the Eastside Supplementary Planning Document - Exempt Appendix</b>   | 869 - 870 |

If you need any advice on declaring an interest in any item on the agenda, please contact the Governance Officer shown above, if possible before the day of the meeting

Citizens attending meetings are asked to arrive at least 15 minutes before the start of the meeting to be issued with visitor badges

Citizens are advised that this meeting may be recorded by members of the public. Any recording or reporting on this meeting should take place in accordance with the Council's policy on recording and reporting on public meetings, which is available at [www.nottinghamcity.gov.uk](http://www.nottinghamcity.gov.uk). Individuals intending to record the meeting are asked to notify the Governance Officer shown above in advance.